



## LETTER OF TRANSMITTAL

5430 Wade Park Boulevard  
 Suite 106  
 Raleigh, NC 27607  
 Tel: 919 - 929 - 1173  
 Fax: 919 -493 - 6548

<b>TO:</b>	Chatham County 12 East Street Pittsboro, NC 27312
------------	---

<b>DATE</b>	June 26, 2019	<b>JOB NO.</b>	DLAZ1701
<b>ATTENTION</b>	Kimberly Tyson		
<b>RE:</b>	Bonterra Subdivision		

**WE ARE SENDING YOU**  Attached  Under separate cover via Dash Courier the following items:  
 Shop Drawings  Prints  Plans  Samples  Specifications  
 Copy of Letter  Change Order  \_\_\_\_\_

LIST OF ITEMS TRANSMITTED			
COPIES	DATE	NO:	DESCRIPTION
10	5/23/19	1-19	Plans
1	5/31/19	1-13	NCDOT Approval
1	12/27/18		NCDWER Approvals
1	1/25/19		US Army Corps of Engineers Approvals
1	5/24/19		Erosion Control Application
1			CD
1	6/19/19	1-2	Major Subdivision Construction Plan

**THESE ARE TRANSMITTED** as checked below:

<input checked="" type="checkbox"/> For approval	<input type="checkbox"/> Approved as submitted	<input type="checkbox"/> Resubmit _____ copies for approval
<input type="checkbox"/> For your use	<input type="checkbox"/> Approved as noted	<input type="checkbox"/> Submit _____ copies for distribution
<input type="checkbox"/> As requested	<input type="checkbox"/> Returned for corrections	<input type="checkbox"/> Return _____ corrected prints
<input type="checkbox"/> For review and comment	<input type="checkbox"/> _____	
<input type="checkbox"/> FOR BIDS DUE _____	<input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US	

**REMARKS**

**COPY TO** \_\_\_\_\_

**SIGNED:** Peter Bellantoni, PE

*If enclosures are not as noted, kindly notify us at once.*



## LETTER OF TRANSMITTAL

5430 Wade Park Boulevard  
 Suite 106  
 Raleigh, NC 27607  
 Tel: 919 - 929 - 1173  
 Fax: 919 -493 - 6548

**TO:** Chatham County  
 12 East Street  
 Pittsboro, NC 27312

<b>DATE</b>	July 11, 2019	<b>JOB NO.</b>	DLAZ1701
<b>ATTENTION</b>	Kimberly Tyson		
<b>RE:</b>	Bonterra Subdivision		

**WE ARE SENDING YOU**  Attached  Under separate cover via Dash Courier the following items:  
 Shop Drawings  Prints  Plans  Samples  Specifications  
 Copy of Letter  Change Order  \_\_\_\_\_

LIST OF ITEMS TRANSMITTED			
COPIES	DATE	NO:	DESCRIPTION
1	5/16/19	1-19	NCDOT Plans Driveway Permit / Plan Approval
1	2/16/18	-	Soils Report with County Approval
1	7/11/19		Public Utilities Approval
1	7/11/19		CD

**THESE ARE TRANSMITTED** as checked below:

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted            | <input type="checkbox"/> Resubmit _____ copies for approval   |
| <input type="checkbox"/> For your use            | <input type="checkbox"/> Approved as noted                | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested            | <input type="checkbox"/> Returned for corrections         | <input type="checkbox"/> Return _____ corrected prints        |
| <input type="checkbox"/> For review and comment  | <input type="checkbox"/> _____                            |   |
| <input type="checkbox"/> FOR BIDS DUE _____      | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |   |

**REMARKS**

**COPY TO** \_\_\_\_\_

**SIGNED:** Peter Bellantoni, PE

*If enclosures are not as noted, kindly notify us at once.*