



DATE: JANUARY 2, 2019
TO: FIRMS INTERESTED IN THE RFQ FOR POKEBERRY CREEK CROSSING BRIDGE
FROM: ROBIN JAMES, CHATHAM COUNTY PROCUREMENT MANAGER
SUBJECT: ADDENDUM NO. 1 – POKEBERRY CREEK CROSSING BRIDGE

This addendum is issued to provide answers to questions submitted by the deadline.

1. What is the estimated span length and width of the bridge?
A. *At a minimum, 65 ft. Length will be determined during the design process as impact areas are identified through survey and delineation and the workable areas can be defined.*
2. Is topographic survey part of the submission? Is topographic survey available at this point?
A. *Topographic survey is not available and I don't believe it will be necessary for this project.*
3. We would sub the No-Rise certification. We want to verify this. –
A. *It is anticipated that no-rise will be required per our staff in the environmental quality division.*
4. Does the proposal require us to provide or sub-contract the geotechnical engineering borings and report?
A. *At this time I don't anticipate the need for any geotech or borings.*
5. Page 3 says "Architects must submit four (4) written bound responses and one electronic copy by 5:00 pm EST on Tuesday, January 8, 2019." Is the County specifically looking for an architect to prime this? Or an engineer?
A. *Engineer*
6. What is the county's budget for the project?
A. *\$100K in federal grant funds and \$25K in County matching funds.*
7. Would the county be interested in a prefabricated suspension bridge?
A. *The County would consider a prefab suspension, but it is my belief that the site logistics and accessibility will prohibit that type.*
8. Would the county be interested in a bridge that not designed as a suspension bridge, but looks like one aesthetically?
A. *The County is open to alternative design ideas.*
9. Can the submittal be printed double sided? If so, is the page limit 10 pages (5 pages double sided) or 20 pages (10 pages double sided)?
A. *10 pages total (5 pages double sided).*



10. Are covers and tabs allowed? *Yes*
- 10.B. If so, will they be included in the page count? *No*
11. Can you provide a copy of the Vendor Information and Signature Form referenced on the last page of the RFQ?
A. *Attached*

This concludes the information for questions submitted. Remember the deadline information.

Deadline and Number of Submittals: Architects must submit four (4) written bound responses and one electronic copy by **5:00 pm EST on Tuesday, January 8, 2019.** Written responses must be delivered to Robin James, Chatham County Finance Office, 12 East Street, P. O. Box 608, Pittsboro, NC 27312. The electronic copy should be submitted in .PDF format included in the submittal on electronic media or e-mailed to robin.james@chathamnc.org. Both the written and electronic copies must be received by the deadline above. Responses received after this time will not be accepted.



Vendor Information & Signature Form

Name of Vendor:	
Trade License # (if applicable)	
Contact Person(s)	
Street Address with City, State & Zip Code	
Mailing Address (if different than above)	
Phone #	
Fax #	
Email	
Proposer will do the work as:	<input type="checkbox"/> Individual <input type="checkbox"/> Joint Venture <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation
Date & state of incorporation	Date State
Name of partnership or joint venture	

By signing below, the respondent acknowledges he/she is authorized to act on behalf of the stated vendor and bind the firm in the purchase if so awarded the bid.

Bidder Signature:
Date Signed:
Title of Signatory: