

**CHATHAM COUNTY
MAJOR SUBDIVISION
REVIEW CHECKLIST**

Subdivision Name: Westfall Subdivision Phase 4B

Review For:

Final Plat

Attach all supporting documentation regarding these approvals.

	APPROVAL DATE

FINAL PLAT REVIEW	
<input checked="" type="checkbox"/> 6 copies of plat if staff reviewed (folded)
<input type="checkbox"/> 20 copies of plat if Board reviewed (folded)
<input checked="" type="checkbox"/> Major Subdivision Application	___/___/___
<input type="checkbox"/> Chatham County Environmental Health approval of Soil Scientist report and map	___/___/___
<input type="checkbox"/>	___/___/___
<input type="checkbox"/>	___/___/___
<input type="checkbox"/>	___/___/___
<input checked="" type="checkbox"/> Road , Utilities, Erosion Control, and/or Stormwater Completion Certificates or engineers cost estimate and documentation for Financial Guarantee & Contract	___/___/___
<input checked="" type="checkbox"/> 1 electronic copy of all items above	___/___/___
<input type="checkbox"/>	___/___/___
<input checked="" type="checkbox"/> Draft copy of financial guarantee and draft copy of contract	___/___/___
<input type="checkbox"/> County attorney approval of financial guarantee and contract (staff info)	___/___/___
<input type="checkbox"/>	___/___/___
	___/___/___
Fees Paid:	___/___/___
Recreation Fee: _____	___/___/___
	___/___/___
Other:	

	___/___/___
	___/___/___
	___/___/___
	___/___/___

Date Complete Application Rec'd: ___/___/___ By: _____

Chatham County Planning Department
P.O. Box 54
Pittsboro, NC 27312
Tel: (919) 542-8204
Fax: (919) 542-2698

Type of Review

Final

MAJOR SUBDIVISION APPLICATION

Name of Subdivision: Westfall Phase 4B

Subdivision Applicant:

Subdivision Owner:

Name: Acorn Investments Associates LLC

Name: Acorn Investments Associates LLC

Address: 128 Yorkchester Way
Raleigh, NC 27615

Address: 128 Yorkchester Way
Raleigh, NC 27615

Phone:(W) 919-815-0202

Phone:(W) 919-815-0202

Phone:(H) _____ Fax: _____

Phone:(H) _____ Fax: _____

E-Mail ian@futrellproperty.com

E-Mail ian@futrellproperty.com

Township: Williams Zoning: R-1 CUD PUD

P. I. N. # 9785-25-7351

Flood Map # 3710978400J Zone: X & AE

Parcel # 00200092

Watershed: Jordan Lake

Existing Access Road: S.R. # Private

S.R. road name _____

Total Acreage: 4.426 Ac

Total # of Lots: 17

Min. Lot Size: 0.165 Ac

Ph. I Acreage _____

Ph. I # of lots _____

Max. Lot Size: 0.240 Ac

Ph. II Acreage _____

Ph. II # of lots _____

Avg. Lot Size: 0.200 Ac

Ph. III Acreage _____

Ph. III # of lots _____

Name and date of contact with Chatham County Historical Association: _____

Type of new road: Private/ Length 691.37 LF Public/ Length _____

Road Surface:

paved

gravel

Water System:

individual wells

community wells

public system

name Chatham

Sewer System:

septic systems

community system

public system

name Aqua of NC

List other facilities: commercial, recreation, etc., and the approximate acreage or square footage: _____

Ian R. Futrell Date _____
Signature of Applicant

Ian R. Futrell Date 5/30/17
Signature of Owner

For Office Use Only:

Notes: _____

Approved by County Commissioners: _____

First Plat

Construction

Final

Fee Paid: _____ Date: _____

FOR OFFICE USE ONLY

Date's Adjacent Owner Letters were mailed out

Sketch	/ /	/ /
Preliminary	/ /	/ /

Dates and Actions of Planning Board Meetings

Sketch	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
Preliminary	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
Final	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled

Dates and Actions of Board of Commissioners Meetings

Sketch	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
Preliminary	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled
Final	/ /	<input type="checkbox"/> Appv'd	<input type="checkbox"/> Denied	<input type="checkbox"/> Tabled

Conditions stipulated by Planning Board or Board of Commissioners (label as sketch, preliminary or final):

Financial Guarantee (if applicable):

Submitted by: _____

Guarantee Type: _____

Amount: \$ _____

Acceptance Date: ____/____/____

Expiration Date: ____/____/____

Release Date: ____/____/____

Release Payable to: _____

Planning Department

____/____/____
Date